

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRIKARI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830537
3	SCHOOL CODE (IF APPLICABLE)	45461
4	COMPLETE ADDRESS WITH PIN CODE	OPP-LOTUS SAIBABA TEMPLE,HAMPI ROAD,ANANTHASAYANAGUDI,HOSPET-583201.,VIJAYANAGARA DISTRICT, KARNATAKA .
5	PRINCIPAL NAME	S REKHA
6	PRINCIPAL QUALIFICATION	B.E.(C.S)MCA.,MA.,BE.d.
7	SCHOOL EMAIL ID	srikariad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08394200070

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.srikaripublicschool.edu.in/pdf/affiliation.pdf">https://www.srikaripublicschool.edu.in/pdf/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.srikaripublicschool.edu.in/pdf/trustregistration.pdf">https://www.srikaripublicschool.edu.in/pdf/trustregistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.srikaripublicschool.edu.in/pdf/noc.pdf">https://www.srikaripublicschool.edu.in/pdf/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.srikaripublicschool.edu.in/pdf/rte.pdf">https://www.srikaripublicschool.edu.in/pdf/rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.srikaripublicschool.edu.in/pdf/buildingsafety.pdf">https://www.srikaripublicschool.edu.in/pdf/buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.srikaripublicschool.edu.in/pdf/firesafety.pdf">https://www.srikaripublicschool.edu.in/pdf/firesafety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.srikaripublicschool.edu.in/pdf/selfcertification.pdf">https://www.srikaripublicschool.edu.in/pdf/selfcertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.srikaripublicschool.edu.in/pdf/healthandsanitary.pdf">https://www.srikaripublicschool.edu.in/pdf/healthandsanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.srikaripublicschool.edu.in/pdf/feestructure.pdf">https://www.srikaripublicschool.edu.in/pdf/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.srikaripublicschool.edu.in/pdf/annualcalender.pdf">https://www.srikaripublicschool.edu.in/pdf/annualcalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.srikaripublicschool.edu.in/pdf/smc.pdf">https://www.srikaripublicschool.edu.in/pdf/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.srikaripublicschool.edu.in/pdf/pta.pdf">https://www.srikaripublicschool.edu.in/pdf/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.srikaripublicschool.edu.in/pdf/result.pdf">https://www.srikaripublicschool.edu.in/pdf/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	S REKHA
2	TOTAL NO. OF TEACHERS	40
	PGT	17
	TGT	9
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Yeshop
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	M.Sc. Psychology , 3Years Experience.

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	50	100	One Student Absent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 2464
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 448
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=_ei0cIIiIE">https://www.youtube.com/watch?v=_ei0cIIiIE</a>